

## EXECUTIVE BOARD (ACCESS TO INFORMATION APPEALS COMMITTEE)

Meeting to be held in on Tuesday, 4th November, 2008 at 10.00 am

## **MEMBERSHIP**

## Councillors

- R Finnigan (Chair)
- J L Carter

S Smith

K Wakefield

| lan Walton |
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|            |
| 247 4350   |
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## AGENDA

| ltem<br>No | Ward/Equal<br>Opportunities | ltem Not<br>Open |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Page<br>No |
|------------|-----------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 1          |                             |                  | DECLARATIONS OF INTEREST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |
|            |                             |                  | To declare any personal / prejudicial interests for<br>the purpose of Section 81(3) of the Local<br>Government Act 2000 and paragraphs 8 to 13 of<br>the Members' Code of Conduct.                                                                                                                                                                                                                                                                                                                                                                   |            |
| 2          |                             |                  | EXCLUSION OF PUBLIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |
|            |                             |                  | To resolve that the public be excluded from the meeting under the Terms of Access to Information Procedure Rules 10.4(1) & 10.4(3) and on the grounds that, in all the circumstances of the case, the public interest in maintaining the exemption outweighs the public interest in allowing public access to the meeting by reason of the fact that the hearing will involve references to individuals and the business interests of 3 <sup>rd</sup> parties where disclosure to the public could be detrimental to the interests of those parties. |            |
| 3          |                             |                  | ACCESS TO INFORMATION - CODE OF<br>PRACTICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1 - 2      |
|            |                             |                  | To note the attached procedure for this appeal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |

| ltem<br>No | Ward/Equal<br>Opportunities | ltem Not<br>Open |                                                                                                                                                                                                                                                                    | Page<br>No |
|------------|-----------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 4          |                             |                  | ACCESS TO INFORMATION APPEAL                                                                                                                                                                                                                                       | 3 - 74     |
|            |                             |                  | To consider an appeal by a member of Council following refusal of access to the following information:                                                                                                                                                             |            |
|            |                             |                  | Who had access to the Abbey Mills and St Ann's<br>Mills buildings after the termination of the most<br>recent leases, whether officers were present during<br>all visits or whether some visitors were issued with<br>keys.                                        |            |
|            |                             |                  | The Councillor's submission is attached to the agenda.                                                                                                                                                                                                             |            |
|            |                             |                  | The submission of the Director of City Development is also attached.                                                                                                                                                                                               |            |
| 5          |                             |                  | GROUNDS FOR FURTHER APPEALS IN<br>RELATION TO ABBEY MILLS AND ST ANN'S<br>MILLS                                                                                                                                                                                    |            |
|            |                             |                  | To invite the appellant to make a statement with<br>regard to other information which he considers<br>should be released to him in order that the<br>Committee can determine which further appeal<br>hearings may be necessary in relation to that<br>information. |            |
|            |                             |                  |                                                                                                                                                                                                                                                                    |            |